

MANDATORY DISCLOSURE 8(14) OF AS PER REGULATION 2014

(B.A.B.Ed. / B.Sc.B.Ed.)

| | | |
|-----------|----------------------------------------------------------|------------------------------------------------------------------------------------|
| 1. | Details Of the Institution | |
| 1.1 | Name of Institution | MAA BHARTI P.G. COLLEGE, KOTA |
| 1.2 | Year of Establishment: | 1998 |
| 1.3 | Complete Postal Address | MAHAVEER NAGAR-III, RANGBARI ROAD,SECTOR-8,KOTA(RAJ.) PIN: 324008 |
| 1.4 | Phone: | 9829036299 |
| 1.5 | Fax: | - |
| 1.6 | Email: | mbpgcollege@yahoo.com |
| 1.7 | Web Site Address: | www.maabhartipgcollegekota.com |
| 1.8 | Nearest Railway Address: | KOTA |
| 1.9 | Nearest Town: | KOTA |
| 1.10 | Type of Institution: | CO-Education |
| 1.11 | Status of Institution | Non-Minority |
| 2. | Management | |
| 2.1 | Government Owned | No |
| 2.2 | Government Aided | No |
| 2.3 | Self-Financed | Yes |
| 2.4 | University Department Any other (please specify) | |
| 3. | Details of the course | |
| 3.1 | Level of the Course | Bachelor |
| 3.2 | Name of the Teacher Education Course | B.A.B.Ed./B.Sc.B.Ed. |
| 3.3 | Duration of the Course | Four Years |
| 3.4 | Whether to be conducted in face to face or distance mode | Face to Face |
| 3.5 | Proposed Intake | 50 in each course |
| 3.6 | Academic session from Which the course is Conducted | 2017-2018 |
| 3.7 | Details of the Affiliating Body Name | UNIVERSITY OF KOTA, KOTA |
| 3.8 | Address/Tel/Fax No | 9829036299 |

| | | |
|-----------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 4. | Land | |
| 4.1 | Land area in Sq.Mtr. | 6207.60 Sq. Mt |
| 4.2 | Whether the Title of the Land is Ownership basis | Yes |
| | | |
| 4.3 | Title of the land is on lease As per law | SUMIT BAL VIDYALAYA SHIKSHA VIKAS SAMITI, KOTA |
| 4.4 | Duration of the lease | 99 Years |
| 4.5 | Land use Certificate obtained for Educational Institution | Yes |
| 5. | Manpower (Photographs of teaching faculty should be displayed) | |
| | Details of appointed teaching staff (Date of birth,Qualification,Professional,and Other relevant information) (Annexure1) | |
| 6. | Building | |
| 6.1 | Construction of the Building is Complete | Yes |
| 6.2 | Building is yet to be constructed | No |
| 6.3 | Building is fire safety proof | Yes |
| 6.4 | Building is disabled friendly | Yes |
| 6.5 | Common Room for Boys/Girls available | Yes |
| 6.6 | Date of completion of Building | 2021 |
| 6.7 | Built Up Area in Sq. Mtr. | 8421.59 Sq. Mt. |
| 6.8 | Number of Class Room | 60 |
| 6.9 | Other Facilities | RAMP AND LIFT IS AVAILABLE, BUILDING IS USE FRIENDLY FOR DISABLE STUDENTS /PH STUDENTS. |
| 7. | Library: | |
| 7.1 | The library has separate reference section/Journal Section And Reading room | Yes |
| 7.2 | Number of Books in the library | 11300 |
| 7.3 | Total Number of educational Journals/periodicals Being subscribed | 11 |

| | | |
|------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7.4 | Number of encyclopedias available in the library | 11 |
| 7.5 | Seating capacity of the Reading room the library | 100 |
| 8. | Instructional Facilities: | |
| 8.1 | Details of laboratories available | <ol style="list-style-type: none"> 1. ICT Resource Center 2. Art & Craft Resource Center 3. Curriculum Laboratory 4. Teaching Learning Resource Center for Art & Work Exp. 5. Physics Lab 6. Botany Lab 7. Zoology Lab 8. Chemistry Lab 9. Geography Lab 10. Psychology Lab |
| 8.2 | Arrangement made for Practice teaching | Yes |
| 8.3 | Number and name of School(s) for practice teaching | (Allotment through Shala Darpan Portal of Govt. of Rajasthan) |
| 9. | Facilities for Games and Sports | |
| 9.1 | Own play Ground | Yes |
| 9.2 | Play Ground of another institution on sharing basis | No |
| 9.3 | Multipurpose Hall | Yes |
| 9.4 | Facilities of Gymnasium | Yes |
| 9.5 | Facilities for Athletics | Yes |
| 9.6 | Facilities for Indoor Games | Yes |
| 9.7 | Facilities for Outdoor Games | Yes |
| 10. | Other Facilities Available | Yes |
| 10.1 | Canteen Facilities Available or Not | Yes |
| 10.2 | Staff Room facilities available or not | Yes |

| | | |
|-------|-------------------------------------|-----|
| 10.3 | Hostel facilities available or not | Yes |
| 10.4 | Guest Room | Yes |
| 10.5 | Reception cum Visitors Room | Yes |
| 10.6 | Administrative Office | Yes |
| 10.7 | Principal's Room | Yes |
| 10.8 | HOD Room | Yes |
| 10.9 | Staff Room | Yes |
| 10.10 | Multi-purpose Hall | Yes |
| 10.11 | Seminar Hall | Yes |
| 10.12 | RO water facility | Yes |
| 10.13 | Parking Space | Yes |
| 10.14 | Medical Facilities Available or Not | Yes |